Form - IV (See rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-nedical waste treatment facility (CBWTF)]

SI.			
No.	Particulars		•
	Particulars of the Occupier	:	
	(i) Name of the authorised person (occupier or : operator of facility)		Dr. K. HANUMANTHA RAD
	(ii) Name of HCF or CBMWTF	:	ASRAM MEDICAL COLLEGE & HOSPITAL MALKAPURAM, ELURU, WIGHTEL. MALKAPURAM, ELURU.
	(iii) Address for Correspondence	:	MALKAPURAM FLUDI) W.A "
-	(iv) Address of Facility	;	MALKADURAM ELURU: HIDIEE.
	(v) Tel. No, Fax. No	:	08812 288 288
	(vi) E-mail ID	:	Cao @asram. in
	(vii) URL of Website	:	
	(viii) GPS coordinates of HCF or CBMWTF	:	
	(ix) Ownership of HCF or CBMWTF	-	(State Government or Private or Semi Govt. or any other) PRIVATE
	(x). Status of Authorisation under the Bio- Medical Waste (Management and Handling) Rules	***	Authorisation No.: /ELR /1200/CF0/H0/2019 APPC 16/1/25P/ELR /1200/CF0/H0/2019
	(xi). Status of Consents under Water Act and Air Act:		Valid up to: 31-01-2024
2.	Type of Health Care Facility	;	
	(i) Bedded Hospital	:	No. of Beds: 1,000
	(ii) Non-bedded hospital	1	
	(Clinic or Blood Bank or Clinical		· Ves
	Laboratory for Research Institute or		165.
	Veterinary Hospital or any other)		
•	(iii) License number and its date of expiry	:	- Nil
3.	Details of CBMWTF.	:	
	(i) Number healthcare facilities covered by CBMWTF	:	01
	(ii) No of beds covered by CBMWTF	:	1,000
	(iii) Installed treatment and disposal capacity of CBMWTF:	:	Kg per day
	(iv) Quantity of biomedical waste treated or	:	Kg per day
	disposed by CBMWTF		17 =1 22 kg out, month
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	:	Yellow Category: 1354.33 kg per month
	1		Red Category : 961-166 kg
-			White ! !!! Kg
-			Blue Category & RA, 33 Kg V General Solid Waste: 9.5 John Cor month
			General Solid Waste: 9.5 Tonns per mont
5.	Details of the Storage, treatment, transportation, processing and Disposal		
	Facility	-	Size: 12 × 14 SFT
	(i) Details of the	1:	
-	i i	+	Capacity: Provision of on-site storage:
	*		(Cold storage or any other provision)
	(ii) Disposal facilities	1:	Type of No. Capacity Quantity

1/6/13

		T		-		disposed	
1						in kg per	
						аппиш	
1		11	Incinerators	1			
			Plasma	1		_	
			Pyrolysis			-	
			Autoclaves		5.00		
		1	Microwave				
- 1			Hydroclave				
			Shredder				
			Needle tip				
		1	cutter or			_	
		1	destroyer	-8161 S			
			Sharps	1			
			encapsulation				
		- 1	or				
			concrete pit	-			
		-	Deep burial	7		-	
			pits:		-		
			Chemical			_	
		1	disinfection:				
		7	Any other treatment			-	
			equipment:				
	110	_	Red Category (I	ike plas	tic alass	etc.)	
Files	(iii) Quantity of recyclable wastes sold to	:	Ked Category (inc pias	tto, grass		
	authorized recyclers after treatment in kg per						
	annum						
	(iv) No. of vehicles used for collection and						
	transportation of biomedical waste	-	-	10 1		Where.	
	(v) Details of incineration ash and ETP	;		Quant		disposed	
	sludge generated and disposed during the		Incineration	Retters	iteti	шаролон	
	treatment of wastes in kg per annum		Ash			į.	
			ETP Sludge				
	(vi) Name of the Common Bio- Medical	. :					1
	Waste Treatment Facility Operator through	*	SAFEN'	VIR	DN	DYT. Lt	7
	Waste Treatment Facility Operator unough		SAFET	41.	,		
	which wastes are disposed of	:	-	1	-		n and a second
	(vii) List of member HCF not handed over		-	. 4			-
	bio-medical waste.	:		-			30
6.	Do you have bio-medical waste						
	management committee? If yes, attach		Y	ES			-
	minutes of the meetings held during the						
	reporting period	:					
7,	Details trainings conducted on BMW		1	, , , 1		1 0 1	
	(i) Number of trainings conducted on BMW		YEAR	LY	6	imes	
	Management.	_	Nursing	77	OF	CHARLE V.	1 ing - 20
	(ii) number of personnel trained	-	Aurang	- 55	"	10000	7.7
	(iii) number of personnel trained at the		1 - CF	200	UL	-115	
	time of induction	-	Aursing	-30	, ,	V-43	
	(iv) number of personnel not undergone		0,	11:11			
	any training so far		-		-		
	The state of the s			YES			
	(v) whether standard manual for training	1-		100			-
	is available?	-		-			_
	is available? (vi) any other information)						
8.	is available? (vi) any other information) Details of the accident occurred	-			-		
8.	is available? (vi) any other information) Details of the accident occurred during the year				-		-
8.	is available? (vi) any other information) Details of the accident occurred during the year (i) Number of Accidents occurred				 		
8.	is available? (vi) any other information) Details of the accident occurred during the year (i) Number of Accidents occurred (ii) Number of the persons affected				- -		
8.	is available? (vi) any other information) Details of the accident occurred during the year (i) Number of Accidents occurred (ii) Number of the persons affected (iii) Remedial Action taken (Please				- 	ře –	
8.	is available? (vi) any other information) Details of the accident occurred during the year (i) Number of Accidents occurred (ii) Number of the persons affected (iii) Remedial Action taken (Please attach details if any)				- - - -		
8.	is available? (vi) any other information) Details of the accident occurred during the year (i) Number of Accidents occurred (ii) Number of the persons affected (iii) Remedial Action taken (Please				- - - - - \(\epsilon\)		

	many times in last year could not met the standards?		
	Details of Continuous online emission monitoring systems installed		
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	:	HCF have STP & ETP Treated oftwent used for green be
11.	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	:	*
12.	Any other relevant information	1	(Air Pollution Control Devices attached with the Incinerator)
Certi	C. C. M	om .01	8 to December 31st, 2018.

Name and Signature of the Head of the Institution

Date: 31-05-2019 Place: Malkapuram Dr. K. HANUMANTHA RAO, Ph.D Chief Executive Officer Alluri Sitarama Raju Educational Society Malkapuram, ELURU-534 006

BIO - WASTE ANNUAL REPORT -2018

S.No	Month	Yellow In Kgs	Red In Kgs	White In Kgs	Blue In Kgs
1	JANUARY	1330	1249	185	59
2	FEBRUARY	1484	961	128	68
3	MARCH	1412	902	56	35
4	APRIL	1125	737	52	. 37
5	MAY	1531	1356	94	47
6	JUNE	1209	824	96	47
7	JULY	1087	. 908	152	131
8	AUGUST	1010	759	146	113
9	SEPTEMBER	1249	896	175	105
10	OCTOBER	1926	905	118	77
11	1 NOVEMBER 1		1271	60	161
12	DECEMBER	1178	766	70	132
	TOTAL	16252	11534	1332	1012
	AVERAGE PER MONTH	1354.33	961.166	111	84.33
	AVERAGE PER DAY	45.144	32.038	3.7	2.811

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Dr. K. HANUMANTHA RAO, Ph.D Chief Executive Officer Alluri Sitarama Raju Educational Society Malkapuram, ELURU-534 006